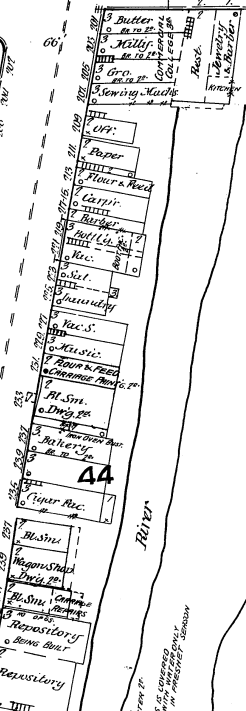
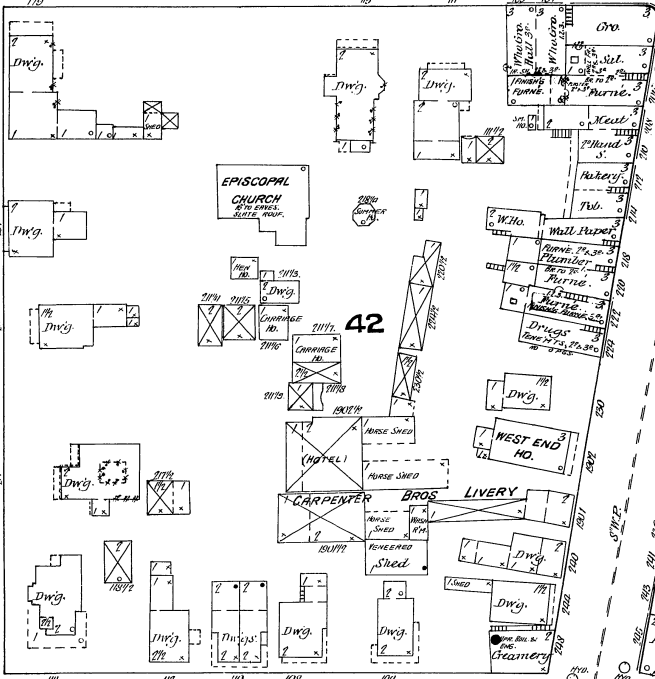
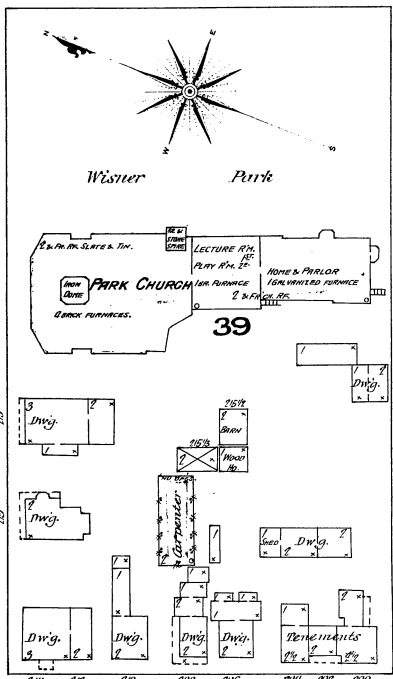


SEE SHEET NO. 6.

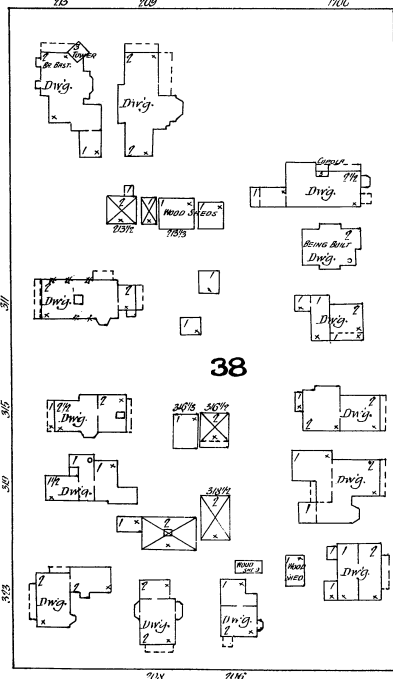
SEE SHEET NO. 8.

MAIN

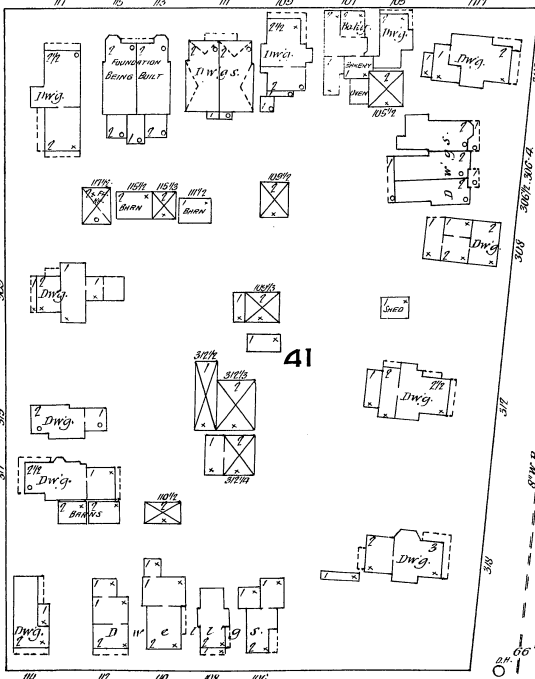


COLLEGE AV.

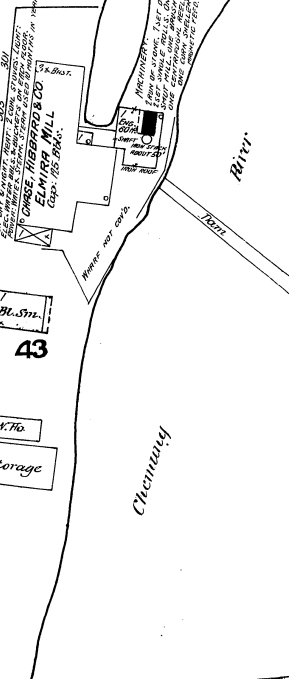
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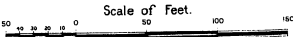
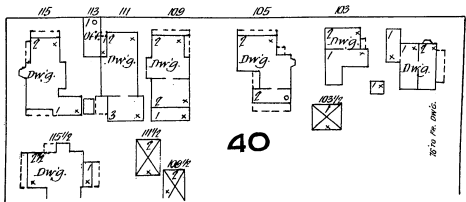
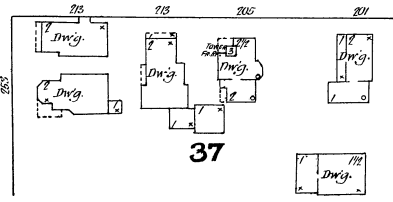
W. GRAY



W. WATER



COLUMBIA



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